

I/3574155/2023

No. G.27017/4(20)/2013-NHM-F/FTS-83503
GOVERNMENT OF INDIA
MINISTRY OF HEALTH & FAMILY WELFARE
(NHM Finance Division)

Nirman Bhawan, New Delhi-110011
Dated: 23-02-2023

To

The Principal Accounts Officer,
(Compilation Section)
Ministry of Health and Family Welfare,
Nirman Bhawan, New Delhi -110011

Subject: Family Welfare Programme - Release of Grants-in-aid during 2022-2023 - for liquidation of Arrears for the FY 2017-18 to 2019-20 for implementation of Infrastructure Maintenance [4064], a Centrally Sponsored Plan Scheme.

Sir,

I am directed to convey the sanction of the President to the payment of grants-in-aid of **Rs. 461,86,84,000.00 (Rupees Four Hundred Sixty-One Crore Eighty-Six Lakh and Eighty-Four Thousand Only)** to the State/UT of **Rajasthan** towards liquidation of **Arrears for the F.Y. from 2017-18 to 2019-20** for implementation of Infrastructure Maintenance, a Centrally Sponsored Plan Scheme during the F.Y. **2022-2023**. With this release, the arrears will be partially settled for the F.Y. from 2017-18 to 2019-20.

2. The above amount is in accordance with the instructions issued by the Ministry of Finance (Plan Finance Division) vide their O.M. No.10(1)-PF-I/76 dated 22nd January, 1977 and is to be paid in Cash.

3. The expenditure by this sanction will be met from the funds provided under the following heads in Demand No.46 – Health & Family Welfare during F.Y. **2022-2023**. This amount is for salary of regular staff of State Government as per Ministry of Health and & Family Welfare Office Order No.P.17029/59/2012-NRHM-IV dated 25th May, 2012.

Sl. No.	Component	Budget Head	Amt.in Rs.
1	Sub-Centre	3601-06-101-17-02-31	304,57,35,000
2	Sub-Centres	3601-06-789-71-02-31	97,12,16,000
3	Sub-Centres	3601-06-796-74-01-31	60,17,33,000
	Grand Total		461,86,84,000

4. The Sanction order is being issued in accordance with Rule 228 to 245 of General Financial Rule, 2017.

5. This sanction issues with the concurrence of Integrated Finance Division vide Dy. No. **C-2963 Dated 23-02-2023**.

Yours faithfully,

(Malay Kumar Halder)

Under Secretary to the Government of India

Copy forwarded for information and necessary action to :-

1. Secretary to the Govt. of **Rajasthan**, Health/Finance/Planning Departments.
2. Director General of Audit, Central Expenditure, New Delhi.
3. Directorate of Health & F.W. of **Rajasthan**.
4. Accountant Generals of **Rajasthan**.
5. Pr.AO, Pay & Accounts Office, Nirman Bhawan, New Delhi